

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5065(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5065 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a26964 Cert. (Issued: 09/30/2014)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Len & Erin S. Pickens
ADDR: 9953 S. Fur Hollow Circle
Sandy UT 84092

NAME: Price River Water User's Association
ADDR: 375 South Carbon Avenue A-10
Price Utah 84501

NAME: Skyline Property Owner's Association (Shareholder)
ADDR: PO Box 708492
Sandy UT 84070

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 34081, 34094
FILED: 08/15/2002|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ] |ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 3/4 mi. SE Lower GooseberryRes

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1220 ft E 138 ft from N4 cor, Sec 17, T 13S, R 6E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 300 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25921

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 615947.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 17 T 13S R 6E SLBM \* |X| | \*X| | | \* | | | \* | | | \* | | | 0.0000

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on the ownership of a share in the Price River Water  
User's Association. Ownership of this share must be maintained in order for  
this water right to remain valid.

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SEGREGATION HISTORY\*\*\*\*\*

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This Right was Segregated from 91-2, with Appl#: A1035, Approval Date:    /    /        under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R   U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER
	0.25						1.0

Stock Certificate #5729. Change Appl. a26964. Len & Erin S. Pickens

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\*\*\*\*\*E N D    O F    D A T A\*\*\*\*\*

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